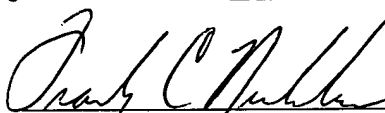




I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 on March 21, 2003.

MARCH 21, 2003


FRANK C. NICHOLAS

10/Ester?
Jimmie
(2 MW)

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)		Docket Number PHN 17,631 (7790/135) <i>BM</i>
In re Application of:	MARCEL R. BOHMER, ET AL. <i>4-4-03</i>	
Application Number:	09/656,987	Filed: SEPTEMBER 7, 2000
For:	ELECTRIC LAMP EMPLOYING A TRANSPARENT COATING HAVING MINIMAL SCATTERING PROPERTIES	
Group Art Unit:	2879	Examiner: WILLIAMS, J.

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to Office Action dated November 20, 2002 in the above identified application.

The requested extension and appropriate non-small-entity fee are as follows:

- | | | |
|-------------------------------------|--|-------------|
| <input type="checkbox"/> | One month (37 CFR 1.17(a)(1)) | \$ 110.00 |
| <input checked="" type="checkbox"/> | Two months (37 CFR 1.17(a)(2)) | \$ 410.00 |
| <input type="checkbox"/> | Three months (37 CFR 1.17(a)(3)) | \$ 930.00 |
| <input type="checkbox"/> | Four months (37 CFR 1.17(a)(4)) | \$ 1,450.00 |
| <input type="checkbox"/> | Five months (37 CFR 1.17(a)(5)) | \$ 1,970.00 |
| <input type="checkbox"/> | Applicant is a small entity under 37 CFR 1.9 and 1.27; therefore the fee amount shown above is reduced by one-half, and the resulting fee is \$_____ | |

A small entity statement under 37 CFR 1.27:


- | | |
|-------------------------------------|--|
| <input type="checkbox"/> | is enclosed. |
| <input type="checkbox"/> | has already been filed in this application. |
| <input type="checkbox"/> | A check in the amount of \$_____ is enclosed. |
| <input checked="" type="checkbox"/> | The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>50-1713</u> . A duplicate copy of this sheet is enclosed. |

RECEIVED
APR - 3 2003
TECHNOLOGY CENTER 800

04/02/2003 MAHME1 00000064 501713 09656987

01 FC:1252 410.00 CH

Dated: March 21, 2003


FRANK C. NICHOLAS
Registration No. 33,983
Attorney for Applicants

CARDINAL LAW GROUP
Suite 2000
1603 Orrington Avenue
Evanston, Illinois 60201
(847) 905-7111